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| **Kod Rujukan:** |  |

**BORANG KRGS-Pindaan 4/2023**

**(Diisi oleh RMC)**

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| **PUSAT PENGURUSAN PENYELIDIKAN (RMC)**  **KOLEJ UNIVERSITI ISLAM ANTARABANGSA SULTAN ISMAIL PETRA (KIAS)**  **KIAS RESEARCH GRANT SCHEME (KRGS)**  ***SKIM GERAN PENYELIDIKAN KIAS***  **APPLICATION FORM**  *(****Pindaan 4/2023****)*  One (1) copy of this form must be submitted to the Research Management Centre,  *Satu (1) salinan borang ini hendaklah diserahkan kepada Pusat Pengurusan Penyelidikan,*  *Kolej Universiti Islam Antarabangsa Sultan Ismail Petra (KIAS), KM12, Jalan Kuala Krai, Peti Surat 68, Nilam Puri, 15730, Kota Bharu, Kelantan.*  [Incomplete form will be rejected]  *Borang yang tidak lengkap tidak akan diproses* | | | | | | | | | | | | | | | | | | |
| **RESEARCH GRANT CATEGORY (Please tick** *( √ )***):**  *Kategori Geran Penyelidikan (Sila tanda ( √ )*)*:*  Geran Kolej Universiti Geran Pembiayaan Sepadan Geran Penyelidik Muda  Lain-lain | | | | | | | | | | | | | | | | | | |
| **A** | **TITLE OF PROPOSED RESEARCH:**  *Tajuk penyelidikan yang dicadangkan :* | | | | | | | | | | | | | | | | | |
| **B** | **DETAILS OF RESEARCHER**/ *MAKLUMAT PENYELIDIK* | | | | | | | | | | | | | | | | | |
| **B(i)** | **Name of Project Leader: IC/ Passport Number:**  *Nama Ketua Projek:* *No. Kad Pengenalan/ Pasport:* | | | | | | | | | | | | | | | | | |
| **B(ii)** | **Position (Please tick** *( √ )***):**  *Jawatan (Sila tanda ( √ )*)*:*    **Professor** **Assoc. Prof./ Sen. Lect.** **Lecturer**  *Profesor*  *Prof. Madya/ P. Kanan* *Pensyarah* | | | | | | | | | | | | | | | | | |
| **B(iii)** | **Centre/ Unit/ Department (Please provide full address):**  *Pusat/ Unit/ Jabatan (Sila nyatakan alamat penuh):* | | | | | | | | | | | | | | | | | |
| **B(iv)** | **Office Telephone No.:** **Handphone No.:**  *No. Telefon Pejabat: No. Telefon Bimbit:* | | | | | | | | | | | | | | | | | |
| **B(v)** | **E-mail Address:**  *Alamat e-mel:* | | | | | | | | | | | | | | | | | |
| **B(vi)** | **Date of first appointment with this College:**  *Tarikh mula berkhidmat dengan Kolej ini****:*** | | | | | | | | | | | | | | | | | |
| **B(vii)** | **Type of Service (Please tick** *( √ )***):**  *Jenis Perkhidmatan (Sila tanda ( √ )):*  **Permanent Contract (State contract expiry date):**  *Tetap Kontrak (Nyatakan tarikh tamat kontrak)*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | |
| **C** | **RESEARCH INFORMATION/** *MAKLUMAT PENYELIDIKAN* | | | | | | | | | | | | | | | | | |
| **C(i)** | **Research Area (Please tick** *( √ )):*  *Bidang Penyelidikan (Sila tanda ( √ )):*    **A. Pure Science** (*Sains Tulen)*  Chemistry Physic Biology  *(Kimia) (Fizik) (Biologi*)  Biochemistry Materials Science Mathematics and Statistics  *(Biokim*ia) *(Sains Bahan) (Matematik dan Statistik)*    **B. Applied Science** (*Sains Gunaan*)    Chemistry Physic Biology  *(Kimia) (Fizik) (Biologi*)    Mathematics and Statistics Computer Science Biotechnology  *(Matematik dan Statistik) (Sains Komputer) (Bioteknologi)*    Materials Science  *(Sains Bahan)*  **C. Technology and Engineering** (*Teknologi dan Kejuruteraan)*  Mechanical & Manufacturing Electrical and Electronic Civil  *(Mekanikal dan Pembuatan) (Elektrikal dan Elektronik) (Awam)*    Material and Polymer C*hemical Engineering* Information and Communication  *(Bahan dan Polimer)* (*Kejuruteraan Kimia)* Technology  *(Teknologi Komunikasi dan Informasi)*  Energy Transportation  (*Tenaga) (Pengangkutan)*    **D. Clinical and Health Sciences***(Sains Kesihatan dan Klinikal)*    Basic Medical Sciences Pharmacy Pharmacology  *(Sains Perubatan Asas) (Farmasi) (Farmakologi)*  Medical MicrobiologyParasitology Pathology  *(Mikrobiologi Perubatan) (Parasitologi) (Patologi)*  Community Medical Prevention [Clinical Surgical](http://www.google.com.my/search?q=Clinical+surgical&hl=en&client=firefox-a&sa=X&rls=org.mozilla:en-US:official&prmd=v&source=univ&tbs=vid:1&tbo=u&ei=qaL8S9qICcK5rAeg0cHuAQ&oi=video_result_group&ct=title&resnum=4&ved=0CCsQqwQwAw) Clinical Medical  *(Perubatan Pencegahan (Klinikal Surgikal) (Klinikal Medikal)*  *Masyarakat)*    [Associate Health Science](http://www.academicinfo.net/online-degrees/associate/health-science) Dental Nursing Science  *(Sains Kesihatan Bersekutu) (Pergigian) (Sains Kejururawatan*)  **E.** **Social Sciences** (*Sains Sosial)*  Anthropology Psychology Sociology  *(Antropologi) (Psikologi) (Sosiologi*)    [Political Science](http://www.unc.edu/depts/wcweb/handouts/polisci.html) Business and [Management](http://www.google.com.my/aclk?sa=l&ai=CCKIkCqb8S-GgBcGBrQfyidVj9uu2T5zv0csS1ImOmwIIABABUNCn_uj7_____wFgy9P_hIwXoAHQw-30A8gBAaoEFk_Q5nxCXm47k92xQ3vTb7VQCXrR5pg&sig=AGiWqtzFSFyXY60wU6Xw4BZSo93N1g4_eA&adurl=http://www.biztree.com%3Fcm_source%3Dgo-sw%26cm_adgroup%3DC002%26cm_kw%3Dmanagement%2520and%2520business)  Geography  *(Sains Politik) (Pengurusan dan Perniagaan) (Geografi)*    Economy Human Ecology Communication  *(Ekonomi) (Ekologi Manusia) (Komunikasi)*  **F. Arts and Applied Arts** (*Sastera dan Sastera Ikhtisas)*    LanguageandLinguisticLiterature Religion  *(Bahasa dan Linguistik) (Kesusasteraan) (Agama)*  Philosophy Civilization History  *(Falsafah) (Tamadun) (Sejarah*)  Art Culture Education  *(Seni) (Budaya) (Pendidikan)*  Principle and Law Built Environment Environment  *(Dasar dan Undang-undang) (Alam Bina- (Alam Sekitar-*  *Aspek Kemanusiaan) Aspek Kemanusiaan)*  **G. Natural Sciences and National Heritage** (*Sains Tabii dan Warisan Negara)*    Environment  Forestry Agriculture  *(Alam Sekitar) (Perhutanan) (Pertanian)*  Marine Archaeology Geology  *(Marin) (Arkeologi) (Geologi)*    Ethnography Built Environment Culture  *(Etnografi)* (Heritage Aspect*) (Budaya)*  *Alam Bina (Aspek Warisan)*  Biodiversity  *(Kepelbagaian Biologi)* | | | | | | | | | | | | | | | | | |
| **C(ii)** | **Location of Research:**  *Tempat penyelidikan dijalankan:* | | | | | | | | | | | | | | | | | |
| **C(iii)** | **Duration of this research (Maximum 24 months):**  *Tempoh masa penyelidikan ini (Maksimum 24 bulan):*  **Duration (months): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  *Tempoh (bulan)*  :    **From : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  *Dari* :  **To : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  *Hingga* : | | | | | | | | | | | | | | | | | |
| **C(iv)** | **Other Researchers:**  *Ahli-ahli penyelidik yang lain:*  *(Please include maximum 5 pages of curriculum vitae for each researcher)* | | | | | | | | | | | | | | | | | |
| **Bil** | **Name**  *Nama* | | | **IC/ Passport Number:**  *No. Kad Pengenalan/ Pasport:* | | | | **Centre/ Unit/ Deparment**  *Pusat/ Unit/ Jabatan* | | | | | **Academic Qualification/**  **Designation**  *Kelayakan Akademik/ Jawatan* | | | **Signature**  *Tandatangan* | |
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| **C(v)** | **Research projects that have been completed or ongoing by project leader for the last three years. Please provide title of research, grant’s name, position, duration, year commence and year ending.**  *Sila sediakan maklumat termasuk termasuk tajuk, nama geran, peranan, tempoh, tahun mula dan tahun tamat bagi penyelidikan yang sedang/ telah dijalankan oleh Ketua Penyelidik dalam tempoh tiga tahun terakhir.* | | | | | | | | | | | | | | | | | |
| **Title of Research**  *Tajuk penyelidikan* | | | **Grant’s Name**  *Nama Geran* | | | | **Position/ Role**  *Jawatan/ Peranan* | | | | **Duration**  *Tempoh* | | | **Start Date**  *Tarikh mula* | | | **End Date**  *Tarikh tamat* |
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| **C(vi)** | **Please provide information on academic publications that has been published by the project leader for the last five (5) years. (Example: Journals, Books, Chapters in books, etc)**  *Sila kemukakan maklumat berkaitan penerbitan akademik yang telah diterbitkan oleh Ketua Penyelidik dalam tempoh lima (5) tahun terakhir. (Contoh: Jurnal, buku, bab dalam buku, dll)* | | | | | | | | | | | | | | | | | |
| **Title of publication**  *Tajuk penerbitan* | | | | | **Name of journals/ books**  *Nama jurnal/ buku* | | | | | | | | | | **Year published**  *Tahun diterbitkan* | | |
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| **C(vii)** | **Executive Summary of Research Proposal (maximum 300 words)**  **(Please include the background of research, literature reviews, objectives, research methodology and expected outcomes from the research project)**  *Ringkasan Cadangan Eksekutif Penyelidikan (maksimum 300 patah perkataan)*  *(Meliputi latar belakang penyelidikan, kajian literatur, kaedah penyelidikan, objektif dan jangkaan hasil penyelidikan)* | | | | | | | | | | | | | | | | | |
| **C(viii)** | **Detailed proposal of research project:**  *Cadangan maklumat penyelidikan secara terperinci:*   1. **Research background including Problem Statement, Hypothesis, Research Questions and Literature Review**.   *Keterangan latar belakang penyelidikan termasuk penyataan masalah, hipotesis persoalan kajian dan sorotan literatur*.   1. Problem Statement   *Penyataan masalah*   1. Hypothesis   *Hipotesis*   1. Research Questions   Persoalan Kajian   1. Literature Review   Sorotan Literatur  **(b) Significance of the Study/ Relevance to Government policy, if any**  *Kepentingan Kajian/ Kaitan dengan mana-mana polisi Kerajaan, sekiranya berkaitan*  **(c) References**  *Rujukan*  **(d) Objective (s) of the Research**  *Objektif Penyelidikan*    **(e)ResearchMethodology**  *Metodologi Penyelidikan*  **Please state in the form**/ *Sila nyatakan di borang ini*   1. ***Description of Methodology*** 2. ***Flow Chart of Research Activities (Please enclose in the Appendix)*** 3. ***Gantt Chart of Research Activities (Please enclose in the Appendix)*** 4. ***Milestones and Dates***   **(f) Expected Results/ Benefit**  *Jangkaan Hasil Penyelidikan*   1. ***Novel theories/ New findings/ Knowledge*** 2. ***Research Publications***      1. ***Specific or Potential Applications*** 2. ***Number of PhD and Masters (by research) Students*** | | | | | | | | | | | | | | | | | |
| **D** | **ACCESS TO EQUIPMENT AND MATERIAL/** *KEMUDAHAN SEDIA ADA UNTUK KEGUNAAN BAGI PENYELIDIKAN INI* | | | | | | | | | | | | | | | | | |
|  | **Equipment**  *Peralatan* | | | | | | | | | | **Location**  *Tempat* | | | | | | | |
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| **E** | **BUDGET***/ BELANJAWAN* | | | | | | | | | | | | | | | | | |
|  | **Please indicate your estimated budget for this research and details of expenditure according to the guidelines attached.**  *Sila nyatakan anggaran bajet bagi cadangan penyelidikan ini dan berikan butir-butir perbelanjaan lengkap dengan berpandukan kepada garis panduan yang dilampirkan.* | | | | | | | | | | | | | | | | | |
| **Budget details**  *Butiran belanjawan* | | **Amount requested by applicant**  *Jumlah yang dipohon*  *oleh pemohon* | | | | | | | | | | **Amount approved by**  **Chairman of RDC**  *Jumlah yang diluluskan oleh Pengerusi JPPK* | | | | | |
| **Year 1**  Tahun 1  (RM) | | | | **Year 2**  Tahun 2  (RM) | | **Total**  Jumlah  (RM) | | | |
| **E(i)** | **Vot 11000 -**  **Salary and** **wages**  *Upah dan Elaun*  Untuk Pembantu Penyelidik (RA)  Please specify  *Sila nyatakan secara lengkap dengan pecahannya sekali.* | |  | | | |  | |  | | | | **Please Indicate the overall Budget**  *Sila nyatakan bajet secara keseluruhan* | | | | | |
| **E(ii)** | **Vot 21000 -**  **Travelling and Transportation/**  *Perjalanan dan Pengangkutan*  Please specify  *Sila nyatakan secara lengkap dengan pecahannya sekali.* | |  | | | |  | |  | | | |  | | | | | |
|  | **Budget details**  *Butiran belanjawan* | | **Amount requested by applicant**  *Jumlah yang dipohon*  *oleh pemohon* | | | | | | | | | | **Amount approved by**  **Chairman of RDC**  *Jumlah yang diluluskan oleh Pengerusi JPPK* | | | | | |
| **Year 1**  Tahun 1  (RM) | | | | **Year 2**  Tahun 2  (RM) | | | **Total**  Jumlah  (RM) | | |
| **E(iii)** | **Vot 24000 -**  **Rental**  *Sewaan*  Please specify  *Sila nyatakan secara lengkap dengan pecahannya sekali.* | |  | | | |  | | |  | | | **Please Indicate the overall Budget**  *Sila nyatakan bajet secara keseluruhan* | | | | | |
| **E(iv)** | **Vot 27000 -**  **Research Materials & Supplies**  *Bekalan dan Bahan Penyelidikan*  Please specify  *Sila nyatakan secara lengkap dengan pecahannya sekali.* | |  | | | |  | | |  | | |  | | | | | |
| **E(v)** | **Vot 28000 -**  **Maintenance and Minor Repair Services**  *Baik Pulih Kecil dan Ubahsuai*  Please specify  *Sila nyatakan secara lengkap dengan pecahannya sekali.* | |  | | | |  | | |  | | |  | | | | | |
|  | **Budget details**  *Butiran belanjawan* | | **Amount requested by applicant**  *Jumlah yang dipohon*  *oleh pemohon* | | | | | | | | | | **Amount approved by**  **Chairman of RDC**  *Jumlah yang diluluskan oleh Pengerusi JPPK* | | | | | |
| **Year 1**  Tahun 1  (RM) | | | | **Year 2**  Tahun 2  (RM) | | | **Total**  Jumlah  (RM) | | |
| **E(vi)** | **Vot 29000 -**  **Professional Services**  *Perkhidmatan Ikhtisas*  Please specify  *Sila nyatakan secara lengkap dengan pecahannya sekali.* | |  | | | |  | | |  | | | **Please Indicate the overall Budget**  *Sila nyatakan bajet secara keseluruhan* | | | | | |
| **E(vii)** | **Vot 35000 -**  **Accessories and Equipment**  *Aksesori dan Peralatan*  Please specify  *Sila nyatakan secara lengkap dengan pecahannya sekali.*  \*Sertakan spesifikasi peralatan yang diperlukan | |  | | | |  | | |  | | |  | | | | | |
| **TOTAL AMOUNT**  *JUMLAH BESAR* | | |  | | | |  | | |  | | |  | | | | | |
| **F** | **Declaration by applicant /** *Akuan Pemohon*  **(Please tick *( √ )*):****/** *(Sila tanda ( √ )):* | | | | | | | | | | | | | | | | | |
|  | **I hereby declare that:**  *Saya dengan ini mengaku bahawa:*   1. **All information stated here are accurate, KIAS has right to reject or to cancel the offer without prior notice if there is any inaccurate information given.**   *Semua maklumat yang diisi adalah benar, KIAS berhak menolak permohonan atau membatalkan tawaran pada bila-bila masa sekiranya keterangan yang dikemukakan adalah tidak benar.*     1. **Application of this research is presented for the KIAS Research Grant Scheme (KRGS).**   *Permohonan**projek penyelidikan ini dikemukakan untuk memohon peruntukan di bawah Skim Geran Penyelidikan KIAS .*   1. **Application of this research is presented for the other reasearch grant/s (grant’s name and total amount)**   *Permohonan**projek penyelidikan ini dikemukakan untuk memohon peruntukan geran penyelidikan dari (nama geran dan jumlah dana)*  *Nama geran: Jumlah dana: RM*  **Application of this research is presented only for registration.**  *Permohonan**projek penyelidikan ini dikemukakan hanya untuk pendaftaran sahaja.*    **Date : Applicant’s Signature :**  *Tarikh : Tandatangan Pemohon : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | | | | | | | | | | | | | | | |
| **G** | **Recommended by Dean of Faculty**  *Perakuan Dekan Fakulti* | | | | | | | | | | | | | | | | | |
|  | **Please tick ( √ )**  *Sila tandakan ( √ )*  **Recommended:**  *Diperakukan:*  ***A.* Highly Recommended**  *Sangat Disokong*  **B. Recommended**  *Disokong*  **C. Not Recommended (Please specify reason)**  *Tidak Disokong (Sila Nyatakan Sebab)*  **Comments:**  *Ulasan:*  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  **Name: Signature:**  *Nama: Tandatangan:*    **Date:**  *Tarikh:* | | | | | | | | | | | | | | | | | |

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| **F** | **Recommended by Chairman of RDC**  *Perakuan oleh Pengerusi JPPK* |
|  | **Please tick ( √ )**  *Sila tandakan ( √ )*  **Recommended:**  *Diperakukan:*  ***A.* Approved**  *Diluluskan*  **B. Not Approved**  *Tidak Diluluskan*  **C. Approved with Correction (Please specify reason)**  *Diluluskan dengan pembetulan (Sila Nyatakan Sebab)*  **Comments:**  *Ulasan:*  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  **Name: Signature:**  *Nama: Tandatangan:*    **Date:**  *Tarikh:* |

**Note: APPLICATIONS SUBMITTED WILL BE TREATED IN FULL CONFIDENCE. THE DECISION OF KIAS RESEARCH GRANT SCHEME MAIN COMMITTEE IS FINAL.**

*Semua permohonan dianggap sulit. Keputusan Jawatankuasa Induk Skim Geran Penyelidikan KIAS adalah* ***MUKTAMAD.***

**FLOW CHART**

*Carta Alir*

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| **Pengumpulan Data** | Reka bentuk kajian |
| Kajian Literatur |
| Kajian Rintis |
| **Pengumpulan dan Analisis Data** | Analisis Dokumen |
| Temubual |
| Soal selidik |
| **Analisis Data** | Fasa Analisis |
| Mereka bentuk model |
| Pembangunan model |
| Penilaian |
| **Penulisan Laporan** | Penghasilan model |
| Penulisan Artikel |
| Penulisan Laporan Akhir |
| **Penerbitan** | Laporan Kajian |
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| Buku/ Bab dalam buku |

*\* Carta alir ini oleh diubahsuai mengikut kesesuaian tajuk penyelidikan*

**GANTT CHART**

*Carta Gantt*

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| **Tahun**  **Aktiviti** | **2022** | | | | **2023** | | | | | | | | | | | | **2024** | | | | | | | |
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*\* Carta ini perlu diisi mengikut kesesuaian tajuk penyelidikan*

**MILESTONES AND DATE**

*Pencapaian dan Tarikh*

**Example:**

*Contoh:*

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| **RESEARCH ACTIVITY**  *Aktiviti Penyelidikan* | **START DATE**  *Tarikh Mula* | **END DATE**  *Tarikh Tamat* |
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\* *Pilih yang mana berkaitan daripada carta alir/ flow chart*